Form 2.

MAY, 1882

STATE OF INDIANA,

TOWNSHIP, TOWN OR CITY OF

West Creek

IN THE COUNTY OF

Lake

TRUSTEE'S REPORT OF ENUMERATION.

Filed in the office of the County Superintendent, The 27th *day of* April, 1882

Frank E Cooper
County Superintendent.

Wm. B. Burford, Printer, Indianapolis.

West Creek Township,

Trustee's Report of Enumeration.

Lake County, Indiana.

By James Brannon Trustee.

Note 1. This report is to be made to the County Superintendent on or before the first day of May, 1882, and a duplicate copy is to be retained by the Township Trustee.

Note 2. It is recommended that the Township Trustees make enumeration and file the report with the County Superintendent before the expiration of their present terms of office.

TRUSTEE'S REPORT OF ENUMERATION.

ENUMERATION *of White and Colored Persons between the ages of six and twenty-one years in the Township, Town or City of* West Creek*, County of* Lake*, in the State of Indiana, for the year ending April 30th, 1882, as required by the 14th and 18th Sections of the School Law, as amended by an Act approved March 8th, 1873. Also, the number of Children between ten and twenty-one years of age who can not read or write.*

☞ SEE NOTES ON BACK.

No. of Parent, Guardian, etc.	LIST OF NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES.	No. of White Males between six and twenty-one years of age.	No. of White Females between six and twenty-one years of age.	No. of Colored Males between six and twenty-one years of age.	No. of Colored Females between six and twenty-one years of age.	Total Number of White and Colored Children between six and twenty-one years of age.	No. of the School District to which attached.	No. of Congressional Township, in figures and initials, N. or S.	No. of Range, in figures and initials, E. or W.	No. of Males between ten and twenty-one years of age who can not read or write.	No. of Females between ten and twenty-one years of age who can not read or write.	Whole number between ten and twenty-one years of age who can not read or write.
1	Mrs Knisely	0	0			0	1	33 N	10 W			
2	James Johnson	0	0			0	1	33 "	10 "			
3	A Juritz	0	1			1	1	33	10 "			
4	Dedrick Myers	1	1			2	1	33	10 "			
5	John Moritz	1	3			4	1	33	10 "			
6	Anna Brandt	1	2			3	1	33	10 "			
7	Peter Blouney	1	1			2	1	33	10 "			
8	Charles Marvin	0	0			0	1	33	10 "			
9	Fredrick Brinker	2	2			4	1	33	10 "			
		6	10			16						
	J A Little	2	3		5	5	2	33	9 W			
	Thomas Morey	1	2		3	3	2	33	9 "			
	E N Morey	1	0			1	2	33	9 "			
	J L Garrish	2	2			4	2	33	9 "			
	J D Baughman	1	1			2	2	33	9 "			
	A G Plummer	2	0			2	2	33	9			
	F B Plummer	1	1			2	2	33	9			
	Edwin Michael	1	2			3	2	33	9			
	Simon Sunderma	2	3			5	2	33	9			
	Ralph Avis	3	0			3	2	33	9			
	Wm Jones	1	0			1	2	33	9			
	Joseph Shilling	4	2			6		33	10			
		21	16			37						

No. of Parent, Guardian, etc.	LIST OF NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES.	No. of White Males between six and twenty-one years of age.	No. of White Females between six and twenty-one years of age.	No. of Colored Males between six and twenty-one years of age.	No. of Colored Females between six and twenty-one years of age.	Total Number of White and Colored Children between six and twenty-one years of age.	No. of the School District to which attached.	No. of Congressional Township, in figures and initials, N. or S.	No. of Range, in figures and initials, E. or W.	No. of Males between ten and twenty-one years of age who can not read or write.	No. of Females between ten and twenty-one years of age who can not read or write.	Whole number between ten and twenty-one years of age who can not read or write.
	George Sims	2	0			2	3	33 N	9			
	Henry Taylor	1	0			1	3	32	9			
	Henry Volmer	2	2			4	3	33	9			
	James Spaulding	1	2			3	3	33	10 W			
	Charles Morgan	1	1			2	3	33	10 "			
	Hiram Storrs	1	1			2	3	33	9 "			
	Elmer Hayden	1	0			1	3	32	10 W			
		9	6			15						
	Bathuel Hathaway	0	1			1	4	32	9 W			
	Geo W. Moore	1	1			2	4	32	9 "			
	J B Bayley	2	2			4	4	32	10 "			
	Jacob Hayden	2	3			5	4	32	10 "			
	Fr Beebe	0	1			1	4	32	10 "			
	Joseph Faddy	2	1			3	4	32	10 "			
	Daniel Hayden	1	4			5	4	32	10 "			
	Charles Hayden	1	1			2	4	32	10 "			
	Lewis Hayden	4	1			5	4	32	10			
	E L Brooks	0	1			1	4	32	9			
	Volany Foster	0	1			1	4	32	9, W			
		13	17			30						
	Jacob Rudolph	2	3			5	5	33	9 W			
	John Shilling	1	0			1	5	33	9 "			
	Geo Wiverly	1	3			4	5	33	9 "			
	Leopold Bixeman	1	0			1	5	33	9 "			
	J. A. Hoffman	4	2			6	5	33	9 "			
	Valentine Rudolph	1	1			2	5	33	9 "			
	Laurenz Bixeman	3	1			4	5	33	9 "			
	Henry Wrede	1	5			6	5	33	9 "			
	Henry Schole	1	1			2	5	33	9 "			
	Mrs Sauter	5	2			7	5	33	9 "			
	Elen Stockman	2	1			3	5	33	9 "			
		22	19			41						

No. of Parent, Guardian, etc.	LIST OF NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES.	No. of White Males between six and twenty-one years of age.	No. of White Females between six and twenty-one years of age.	No. of Colored Males between six and twenty-one years of age.	No. of Colored Females between six and twenty-one years of age.	Total Number of White and Colored Children between six and twenty-one years of age.	No. of the School District to which attached.	No. of Congressional Township, in figures and initials, N. or S.	No. of Range, in figures and initials, E. or W.	No. of Males between ten and twenty-one years of age who can not read or write.	No. of Females between ten and twenty-one years of age who can not read or write.	Whole number between ten and twenty-one years of age who can not read or write.
	forward	22	19			41						
	Corlas Hunt	3	2			5	5	33 N	9 W			
	Joseph Bizeman	1	0			1	5	33 N	9 W			
	Wm Fedler	2	1			3	5	33 N	9 W			
	J H Durenger	4	1			5	5	33 N	9 W			
	August Harm	1	0			1	5	33 N	9 W			
	Anton Luke	0	1			1	5	33 N	9 W			
	Peter Beckman	3	2			5	5	33 N	9 W			
		36	26			62						
	Mat Schmidt	3	3			6	6	33 N	9 W			
	Wm H Pixley	2	2			4	6	33 "	9 "			
	Phillup Stuppy	2	0			2	6	33 "	9 "			
	John Schitz	1	3			4	6	33 "	9 "			
	Ritchard Scritch	2	0			2	6	33 "	9 "			
	Geo Palmer	1	2			3	6	33 "	9 "			
	O J Thompson	1	1			2	6	33 "	9 "			
	Elizabeth Moosbaugh	4	1			5	6	33 "	9 "			
	Amos Thompson	1	2			3	6	33 "	9 "			
	Nick Shafer	2	3			5	6	33 "	9 "			
	Fred Dahl	0	1			1	6	33 "	9 "			
	Wm. Garrison	0	3			3	6	33 "	9 "			
	August Niche	3	0			3	6	34 N	9 W	Transferd from Hanover		
		22	21			43						
	Joseph Horseman	1	0			1	7	33 N	9 W			
	H T Welton	2	1			3	7	33 N	9 W			
	John Shut	1	1			2	7	33 N	9 W			
	Ritchard Fuller	3	3			6	7	33 N	9 W			
	Simon Koplin	2	3			5	7	33 N	9 W			
	John Bruce	1	3			4	7	33 N	9 W			
	George Sauter	5	3			8	7	33 "	9 W			
	Wm Wheeler	2	5			7	7	33 "	9 W			
	Lewis Rudolph	3	1			4	7	33 "	9 W			
	Syrus Hayden	1	1			2	7	33 "	9 W			
	John Lee	1	0			1	7	33 "	9 W			
	John Horseman	1	2			3	7	33 "	9 W			
		23	23			46						

No. of Parent, Guardian, etc.	LIST OF NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES.	No. of White Males between six and twenty-one years of age.	No. of White Females between six and twenty-one years of age.	No. of Colored Males between six and twenty-one years of age.	No. of Colored Females between six and twenty-one years of age.	Total Number of White and Colored Children between six and twenty-one years of age.	No. of the School District to which attached.	No. of Congressional Township, in figures and initials, N. or S.	No. of Range, in figures and initials, E. or W.	No. of Males between ten and twenty-one years of age who can not read or write.	No. of Females between ten and twenty-one years of age who can not read or write.	Whole number between ten and twenty-one years of age who can not read or write.
	Wm W Ackerman	2	1			3	8	32 N	9 W			
	David Pulver	1	1			2	8	32 "	9 "			
	Wm Saunders	1	0			1	8	32 "	9 "			
	Jas Pinkeston	1	2			3	8	32	9			
	M J Saunders	2	0			2	8	32	9			
	Henry Hagenbaugh	1	0			1	8	32	9			
	Henry Bellshaw	0	1			1	8	32	9			
	T J Baughman	0	1			1	8	32	9			
	Wm E Bellshaw	2	0			2	8	32	9			
	August Muller	2	2			4	8	32	9			
	A J Trump	2	1			3	8	32	9			
	A E Trump	2	1			3	8	32	9			
	George Ferguson	1	1			2	8	32	9			
	J M Maxwell	3	3			6	8	33	9			
	Wm Gragg	0	3			3	8	32	9			
		20	17			37						
	J M Durre	2	0			2	9	33	9			
	Wm Pulver	1	3			4	9	32	9			
	Amos Brannon	3	1			4	9	33	9			
	D H Spindler	2	1			3	9	32	9			
	Alexander Burhans	1	1			2	9	32	9		Transferd from	
	E W Phelps	2	1			3	9	33	9		Cedar Creek	
	Geo Trump	1	1			2	9	33	9			
	James Brannon	1	1			2	9	32	9			
	Charles Martin	1	0			1	9	33	9	Transferd from		
		14	9			23					Cedar Creek	
	Wm Koeblin	3	4			7	11	33	9			
	Theodore Buscher	2	3			5	11	33	9			
	Bernard Hooseman	1	2			3	11	33	9			
	August Einsphaar	3	0			3	11	33	9			
	Fred Einsphaar	1	0			1	11	33	9			
	Wm Govet	2	0			2	11	33	9			
	Joseph Riser	1	0			1	11	33	9			
	Andrew Livingston	1	2			3	11	33	9			
		14	11			25						

No. of Parent, Guardian, etc.	LIST OF NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE TRANSFERRED TO ______________ TOWNSHIP, AT THE TIME INDICATED OPPOSITE THE NAME.	No. of White Males between six and twenty-one years of age.	No. of White Females between six and twenty-one years of age.	No. of Colored Males between six and twenty-one years of age.	No. of Colored Females between six and twenty-one years of age.	Total Number of White and Colored Children between six and twenty-one years of age.	No. of the School District to which attached.	No. of Congressional Township, in figures and initials, N. or S.	No. of Range, in figures and initials, E. or W.	NAME OF THE TOWNSHIP, TOWN OR CITY IN WHICH THE PERSON TRANSFERRED RESIDES.	When transferred. (Year only.)
		14	11			25					
	Peter Miller	1	0			1	11	33	9		
	Wm Michael	1	0			1	11	33	9		
	Nelson Edmonds	0	1			1	11	33	9		
	Anton Spannon	1	1			2	11	33	9		
	Fred Monix	1	0			1	11	33	9		
		18	13			31					
	S W Saunders	1	2			3	13	32	9		
	Alonzo Barrett	2	2			4	13	32	9		
	Charles Darsch	2	2			4	13	32	9		
	Charles Saund	4	0			4	13	32	9		
	Alden Sangor	2	1			3	13	32	9		
		11	7			18					
	Hans Hike	2	1		3	3	14	32	9		
	Wm Peterson	2	2		4	4	14	32	9		
	Eloff Peterson	1	0		1	1	14	32	9		
	M Vanteter	0	1		1	1	14	32	9		
	Lewis Stowell	2	1		3	3	14	32	9		
		7	5		12						

NUMBER OF EACH DISTRICT, AND NUMBER OF CHILDREN BELONGING TO EACH.

In District No. 1,	16	In District No. 6,	43	In District No. 11,	30	In District No. 16,	
In District No. 2,	37	In District No. 7,	46	In District No. 12,		In District No. 17.	
In District No. 3,	15	In District No. 8,	37	In District No. 13,	18	In District No 18,	
In District No. 4,	30	In District No. 9,	23	In District No. 14,	12	In District No. 19,	
In District No. 5,	62	In District No. 10,		In District No. 15,		In District No. 20,	

Total Number of Children in School Corporation, - - 370

Said Children reside in Congressional Townships as follows:

T. 32 R. 10 W, 27
T 33 R. 10 W, 24
T. 34 R. 9 W, 3
T. 32 R. 9 W, 67
T. 33 R. 9 W, 249

Indiana, to-wit: West Creek County:

I, James Brannon, the Trustee of West Creek Township in said County, do solemnly swear that, to the best of my knowledge and belief, the within and foregoing Report of the List of Enumeration of persons between six and twenty-one years of age, and the number of persons between ten and twenty-one years of age who can not read or write, is full and accurate, and that the Enumeration does not include persons who are less than six nor more than twenty-one years of age.

James Brannon
Trustee.

Sworn to and subscribed before me, this 27th *day of* April, *1882*

Frank E. Cooper
County Superintendent.

NOTE 1. The Trustee must not include in this List of Enumeration the names of persons transferred *from* his township, town or city. He must include the names of persons transferred *to* his township, town or city. (See School Law, Section 14.)

NOTE 2. Each Trustee should make a separate list of persons to his township, town or city. (See School Law, Section 16.) The list may be appended to the List of Enumeration of persons living in his own school corporation, and liable to enumeration therein. (See foregoing page.)

NOTE 3. At the time the Enumeration is taken it is hereby directed that the number of persons between ten and twenty-one years of age who can not read or write be ascertained and reported. (Section 39, School Law.)

NOTE 4. The law now requires the Enumeration to be taken between the first of March and the first of May, and requires the Trustees to report to the County Superintendent on or before the first day of May.

WHAT NAMES LISTED.

1. The Trustee "shall list the names of parents, guardians or heads of families," "having charge of children," who are entitled to be enumerated for school privileges. The names of no other person can be legally placed upon the list. (See Section 14.)

2. WHO ENUMERATED. THE ENUMERATION SHALL EXCLUDE—

A. All children who are not six years of age.
B. All persons who are over twenty-one years of age.
C. All persons under twenty-one years of age who are married.
D. All children whose parents or guardians are not bona fide residents of the school corporation.
~~E. All children whose parents or guardians are transferred to another school corporation.~~

THE ENUMERATION SHOULD INCLUDE

All other persons between six and twenty-one years of age in the school corporation, together with all children entitled to school privileges, whose parents or guardians have been transferred to the school corporations.

3. ATTACHMENTS TO SCHOOL DISTRICTS IN TOWNSHIPS.

A. Only those who have children to be enumerated can be attached to a school district.
B. Those who have been once attached can not be detached, except "by consent of the trustee, for good cause shown."
C. It is the duty of the trustee to ask the following classes of persons to what district they desire to be attached:
1. All persons not heretofore listed.
2. All who have changed their residence since the last enumeration.
3. All whose school privileges have been affected by a change in the location of a school.

4. **TRANSFERS.**

A. Transfers can only be made between the first day of March and the last day of April. (Section 16.)
B. Transfers can be granted only when it is shown that the persons so transferred can be better accommodated. (Section 16.)
C. Persons desiring to be transferred must apply for such transfer to the trustee of their own school corporations.
D. When a transfer has been applied for, it is the duty of the trustee to hear the case, and then to make a record of his action in the case in his record book.
E. A transfer to be legal must be a matter of record.
F. The date when each transfer was made should be recorded on this report.

John M. Bloss,
Supt. Public Inst.